

SNOWMOBILE LAW ENFORCEMENT GRANT PROGRAM

REPORT OF EQUIPMENT PURCHASED

This information is required by authority of Part 821, 1994 PA 451, as amended.

Law Enforcement Agency		Street Address		City, State, ZIP	
Date of Purchase	Description, Make, Model, Serial #, Size, etc.		Quantity	Unit Price	TOTAL \$\$
Subtotal					\$
Date of Purchase	Trade-in Items: Description, Make, Model, Serial #, Size, etc.		Quantity	Unit Price	
					-\$
					-\$
Total Cost					\$

I certify that the purchased item(s) are necessary; are for a purpose included within the budget and appropriation, or otherwise authorized by the Department of Natural Resources; and payment, therefore, represents a proper charge against the Snowmobile Law Enforcement Grant Program.

Chief Law Enforcement Officer (please print)

Signature

Date _____

Submit completed original to:

**SNOWMOBILE LAW ENFORCEMENT GRANT PROGRAM
GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**